2011 Youth Expo Application

Thursday, August 18, 2011 – 3 p.m. – 9 p.m. – The Mall at Johnson City

___ **We would like to be an organization at the Youth Expo on August 18.**

ORGANIZATION: _____

CONTACT PERSON:_____

ADDRESS:_____

CITY/STATE/ZIP:_____

PHONE: _____ **FAX:** _____

EMAIL:_____

WEB ADDRESS:_____

____ **Our check in the amount of** _____ **is enclosed to Sumitt Leadership.**

____ **Check will be mailed by July 15.**

____ **Electricity needed (please note limited power is available on a first-come, first-serve basis based on when completed applications are received.)**

- **Please note the mall is not a wifi area (except for the ETSU Food Court and the Sears Court)– if internet connection is needed, please provide your own wireless card.**

Application is hereby made to rent exhibit space at the Youth Expo. The event will take place at The Mall at Johnson City, August 18, 2011, 3 p.m. - 9 p.m. The rules and regulations stated with this agreement, as well as any other addenda to these rules shall be understood to be part of this application and exhibit agreement and the organization expressly agrees to accept and abide by all rules and regulations pertaining to this event.

I have read and understand the rules and regulations and understand this is part of this application and exhibit agreement and I agree to abide by them. (NO BOOTH SPACE WILL BE CONFIRMED WITHOUT SIGNATURE)

ACCEPTED BY:

_____

Organization **Date**

Do not forget to make a photocopy of this contract for your records. **Upon receipt of your application and check, additional information will be sent to you regarding the expo and a confirmation of space**.

2011 Youth Expo Rules and Regulations

Organization hereby agrees to abide by the following rules and regulations. No booth will be allowed to set-up without this signed agreement. **Organizations are encouraged to promote their services through promotions, coupons and activities.**

1. **Liability and Insurance –** Glimcher, MJC, The Chamber of Commerce, Summit Leadership, WCQR, Glimcher Properties Limited Partnership and staff of the same will not be held responsible for the safety and property of the organizations or their agents from theft, damage by fire, accident, or other causes.
2. **Displays –** Displays are to be contained within the area of the exhibit booth, without projections that will disturb other organizations or the flow of traffic. Balloons may be used as a display decoration, however, may NOT be distributed to people visiting your booth.
3. **Solicitation –** Organizations are expected to conduct their business within the confines of their booth space. Advertising and/or solicitation by persons not holding booth space is prohibited.
4. **Use of Hazardous Materials –** No flammable materials, firearms, weaponry, live ammunition, powder, or primers allowed. No gasoline engines will be allowed to operate.
5. **Damage –** Any damage to the expo area is the responsibility of the organization(s) causing the damage, and any restitution for such damage remains the organization's responsibility.
6. **Noise Level/Interference –**Organizations must control the noise level of demonstrations and must not engage in activity that interferes with other organizations. If your booth activity in the expo area interferes with other organizations, we will request that you cease the offending activity immediately. The Mall at Johnson City staff reserves the right to limit the noise level or activity of any booth, and the right to remove an organization for noncompliance.
7. **Reassignment of Booth Space –** No booth space will be shared or sublet to others without express written consent of the mall. All persons who share a booth must sign this Exhibit Agreement and comply with same. If a booth becomes vacant for any reason, such space reverts to the mall for further assignment.
8. **Organization Set Up –** Booths shall be set up in accordance with the stated times. If booth has not been set up by the stated time, the space will revert to the mall and all booth deposit/payment will be forfeited.
9. **Close of Show –** Booths <u>may NOT</u> be dismantled before the close of the expo, 9 p.m.
10. **Electrical Power –** A limited number of booths will have 110-volt power available at The Mall at Johnson City. Power will be awarded based on the return of completed applications. Participating organizations are asked to provide their own extension cord, if needed.
11. **Wireless Internet –** Wireless internet is NOT available at the mall (except in the ETSU Food Court and Sears Court). Organizations needing internet connection must provide their own wireless card.